



# ST ANTHONY

July 28, 2024 | 28 de Julio del 2024

*Welcome!*

## MASS SCHEDULE

### Weekday Mass

Mon - Fri | 7am

Tues & Thurs | 6pm-Español

### Weekend Mass

Sat | 8:30am, Vigil 4pm

Sun | 7am, 8:30am-Español,  
10am, 11:30am,  
1pm-Español



## CONFESSION

Sat | 9am

Tues & Thurs | 5-5:50pm

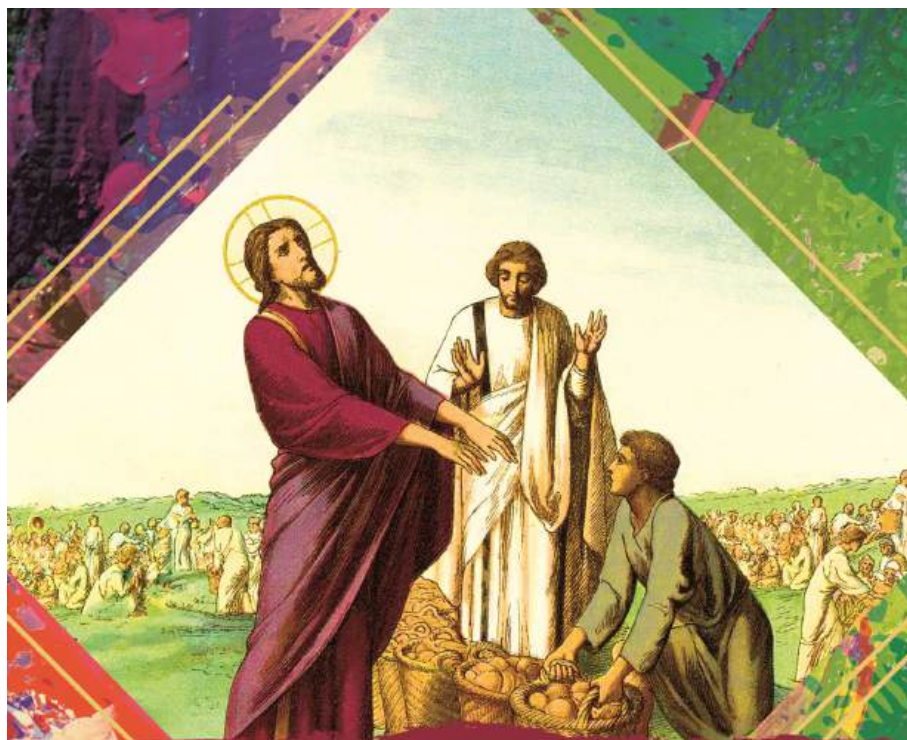
Other | By Appointment

## EUCCHARISTIC ADORATION

Mon - Fri | 7:45am-8pm

Located in the Adoration  
Chapel

Adoración Eucarística: En la  
Capilla de Adoración



## 17TH SUNDAY IN ORDINARY TIME

Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. - Jn 6:11

## 17° DOMINGO DEL TIEMPO ORDINARIO

Enseguida tomó Jesús los panes, y después de dar gracias a Dios, se los fue repartiendo a los que se habían sentado a comer. Igualmente les fue dando de los pescados todo lo que quisieron. - Jn 6, 11

Excerpts from the Lectionary for Mass ©2001, 1989, 1970 CCD. Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. OLPI

15 INDIANOLA RD, DES MOINES, IA 50315

515.244.4709 | [www.StAnthonydsm.org](http://www.StAnthonydsm.org)

# Prayer & Worship

## MASS INTENTIONS INTENCIONES

### Sunday, July 28

7:00am | St Anthony Parishioners  
8:30am | + Jose Antonio Casillas  
10:00am | + John, Eileene, Fr. Jack  
Reich and Cheryl L Grindle  
11:30am | + Msgr. Frank Chiodo  
1:00pm | + Pablo Oviedo

### Monday, July 29

7:00am | + Charles and Dorothy  
Hastie

### Tuesday, July 30

7:00am | + Shirley Zenti  
6:00pm | +

### Wednesday, July 31

7:00am | + Michael Cardamon and  
Joseph D Nicolino

### Thursday, August 1

7:00am | + Rodger Lecocq  
6:00pm | +

### Friday, August 2

7:00am | + Lucille Quinn

### Saturday, August 3

8:30am | + Dorothy Hastie  
4:00pm | + Pete & Filomena Berardi,  
Lucrezia & Samuel Tumea

### Next Sunday, August 4

7:00am | + Frank Scaglione  
8:30am | St Anthony Parishioners  
10:00am | + Living & Deceased  
members of Altar & Rosary  
11:30am | + Msgr. Frank Chiodo  
1:00pm | + Maria Elena  
Rodriguez Carrillo

## HEAVENLY FATHER, WE PRAY FOR...

## PADRE CELESTIAL, ORAMOS POR...

### Faithful Departed

Maria Elena Rodriguez Carrillo  
Carmella Zenti  
Lucille Quinn  
Louis Cardenas  
Policarpio Balcarcel  
Guadalupe Ortiz Fernandez  
Juan Martinez Romero  
Hortencia Barrios  
Leticia Carrizalez  
Filiberto Cairera  
Juan Hernandez  
Belibaldo Barcarcel  
Armando Martinez  
Gustavo Martinez  
Ricardo Martinez  
Maria T. Vazquez Reynoso  
Javier Flores Cedeno  
Noe Ruiz

### Sick

Emiliano Rodriguez  
Rafael Elias Rodriguez  
Laura Carrillo Palomino  
Katrjn Duarte  
Juana Hernandez  
Maria Honoria Ascencio  
Rosa Maria Almeida Avila  
Gudelia Garcia



*Welcome! Bienvenidos!*

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office or visit our website.

*Si desea inscribirse a la parroquia o si usted no es Católico y le gustaría aprender acerca de la fe Católica, por favor llame a la Oficina Parroquial o visite nuestro sitio web.*



Dear Friends, I offer you this short biblical commentary to a question that I encountered my first year in seminary.

During one of my evening classes, in the Spring of 2015, I discovered that a popular interpretation of this miracle is to consider the multiplication of the bread and the fish as a “mere sharing”. The evangelist points out that “the Jewish feast of Passover was near” which means that in the midst of the “large crowd” there might have been some pilgrims who attached themselves to those already following Jesus. It is difficult to imagine that those pilgrims went on a mile-long journey without making any preparations at all. Leading to the interpretation that when they saw Jesus sharing his meager possessions, 5 barley loaves and 2 fish, they too began sharing what they had. Hence the multiplication of the bread and the fish.

Nevertheless, this interpretation lacks biblical foundations because neither John, Matthew or Mark ever mention anything about the people “sharing” their food. Here is some biblical evidence that supports the contrary, that Christ truly multiplied the loaves and the fish. At the beginning of our Gospel today, St. John evokes the figure of Moses in the way that Jesus taught: “Jesus went up on the mountain, and there he sat down with his disciples”. Jesus is the new teacher, the new lawgiver, the one that ascends to the mountain, the new Moses. And like Moses, He wondered how He would feed the vast crowds. His question to Philip “Where can we buy enough food for them to eat” resembles the question asked by Moses of God in the desert “Where am I to get meat to give to all this people” (Num. 11: 13). Hunger became the occasion for God to show His power, His dominion over nature, His compassion for His people and His generous giving. As with Moses, God once again provided for His people in miraculous ways.

Not only do Moses and Elisha (from our first reading today) stand in the background of this miracle but also the intentionality of our Lord’s dialogue with Philip and the outcome of the miracle. The dialogue opens up with our Lord raising his eyes and noticing a large crowd approaching. He then questioned Philip “Where can we buy enough food for them to eat”? This question was not only a test, but also a logical question because Philip was from that area; it would be like asking a local about the nearest grocery store. From the beginning of this dialogue, our Lord establishes that he intends to feed the crowd and Philip’s answer exposes the difficulty of doing so: we simply do not have the money. The boy then provides the loaves and the fish, and rest is up to Jesus, literally. Unlike the feeding of the four thousand in the Gospels of Matthew and Mark (Mt. 15; Mk. 8), the Gospel of St. John tells us that Jesus did not employ His disciples for the distribution of the bread and the fish. Let alone the crowd.

Once Jesus received the bread and the fish, through His divine power and in union with His heavenly Father, the loaves and the fish were miraculously multiplied to feed the people. It is clear from the dialogue that our Lord’s intention was to feed the “large crowd” and the historically significant number of baskets confirm it: twelve. 12 tribes, 12 disciples, 12 gates of the New Jerusalem, and 12 wicker baskets full of fragments. Furthermore, considering this miracle a “mere sharing” does not explain why the people wanted to crown Jesus at the end of this passage. The reason why they wanted to crown him was because through a “sign” he was able to feed them. This miracle later became a reproach against the crowds when Jesus said “truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves”. They were not chasing Jesus to have picnics with Him, sharing what they already had, but rather begging for what they didn’t have: food.

In summary, while the idea of “mere sharing” is a noble one, the biblical evidence to support it simply not there. Rather, Christ’s power and compassion came to the aid of our frail humanity to multiply the little we have.



Estimados amigos, les ofrezco este breve comentario bíblico sobre una pregunta que me topé en mi primer año como seminarista.

Durante una de mis clases vespertinas, en la primavera del 2015, descubrí que una interpretación famosa de este milagro era considerar la multiplicación de los panes como un "mero compartir". El evangelista nos informa que ya se acercaba la fiesta judía de la pascua, lo cual significa que entre la muchedumbre que seguía Jesús, quizá se les habían juntado peregrinos que iban rumbo al templo. Es difícil imaginar que estos peregrinos se embarcaron en una caminata de aproximadamente 9 millas sin haberse preparado con comida. Lo cual nos lleva a la interpretación de que cuando vieron a Jesús compartiendo lo poco que tenía, 5 panes y 2 peces, ellos también comenzaron a compartir lo que traían. De este modo se produjo el milagro de la multiplicación de los panes y los peces.

No obstante, esta interpretación carece que fundamentos bíblicos, ya que ni el evangelista Juan, Mateo, ni Marcos hacen mención de que la gente haya compartido sus alimentos. Aquí les ofrezco algunas evidencias que apoyan lo contrario, que Cristo verdaderamente multiplicó los panes y los peces. Al principio de este Evangelio, san Juan evocó la figura de Moisés describiendo cómo Jesús enseñaba: "Jesús subió al monte y se sentó allí con sus discípulos". Jesús es el nuevo maestro, el nuevo dador de la ley, el que sube al monte como Moisés, es el nuevo Moisés. Y como Moisés, también se preguntó cómo iba a alimentar a las multitudes. Su pregunta a Felipe "cómo compraremos pan para que coman estos?" se parece mucho a la pregunta que Moisés le hizo a Dios en el desierto "De dónde voy a sacar carne para dársela a todo este pueblo?" (Num. 11:13). El hambre se convirtió en la ocasión para que Dios manifestara su poder, su dominio sobre su creación, su compasión y su generosidad. Así como con Moisés, Dios proveyó de maneras milagrosas para su pueblo.

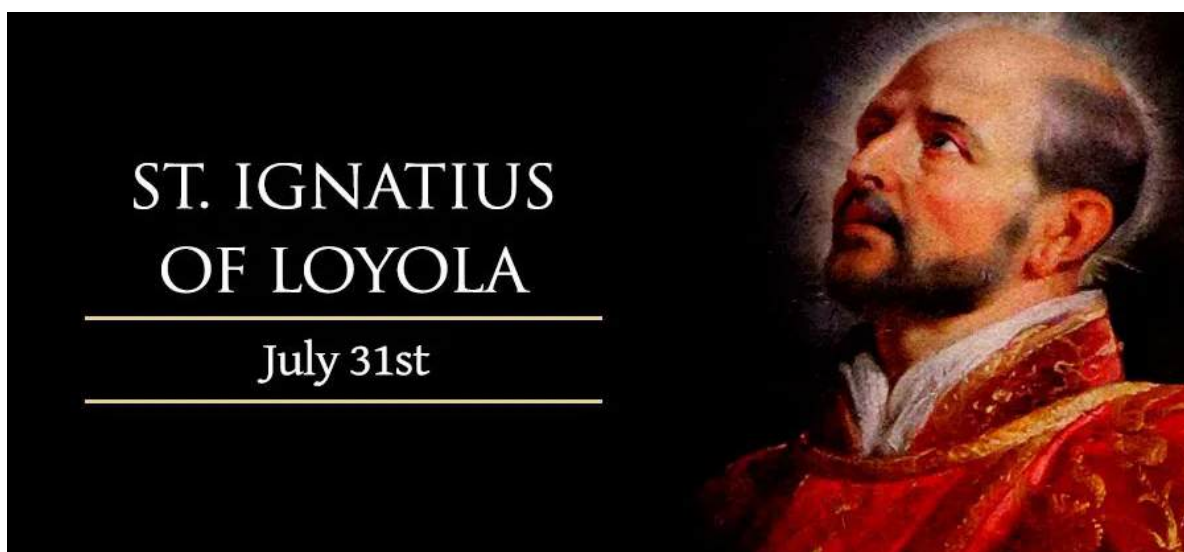
No sólo se encuentra Moisés de trasfondo en este milagro, sino también la intencionalidad del diálogo de nuestro Señor con Felipe. El diálogo comienza con nuestro Señor levantando la vista y notando la gente que se acercaba. Entonces, le pregunta a Felipe "Cómo compraremos pan para que coman estos?" Desde el principio del diálogo, nuestro Señor estableció su intención de darle de comer a la gente. Luego el muchacho les trajo los cinco panes y los dos peces, y lo demás le tocó a Jesús, literalmente. A diferencia de san Mateo y san Marcos (Mt. 15; Mc. 8), el evangelio de san Juan nos dice que Jesús no utilizó a los apóstoles para la distribución del pan y los peces. Mucho menos a la gente. Una vez que Jesús recibió los panes y los peces, los multiplicó mediante su poder divino y en unión con su Padre celestial, para darle de comer a la gente.

Más aún, el considerar este milagro como un "mero compartir" no explica por qué la gente quería proclamar a Jesús como rey. La razón por la cual querían proclamarlo rey era porque mediante una "señal milagrosa" pudo alimentar a toda la muchedumbre. Posteriormente este milagro se convertirá en un reproche contra la gente "En verdad, en verdad les digo que ustedes me buscan no porque han visto signos, sino porque comieron pan y quedaron saciados" (Jn. 6:23). No andaban detrás de Jesús para tener "picnics" con Él, para compartir lo que ya tenían. Al contrario, lo perseguían mendigando algo que no tenían: comida. No tiene sentido que lo sigan buscando y lo quieran coronar rey porque les ayudó a "compartir"; lo seguían porque vieron un milagro portentoso con el que le dio de comer a miles de personas.

En resumen, mientras que la idea de compartir es noble, no existe evidencia bíblica que apoye esa interpretación. Más bien, el poder y la compasión de Cristo vinieron a nuestro auxilio para multiplicar lo poco que tenemos.

## ST. IGNATIUS LOYOLA | July 31<sup>st</sup>

This week we celebrate a spiritual master! Not only is St. Ignatius Loyola the founder of the Jesuits, but the legacy of his life of prayer now called Ignatian spirituality inspired believers the world over. Injured as a young soldier, Ignatius spent his time in recovery reading the lives of the saints. They inspired his soul to holy heroism, changing his life forever. Ignatius gathered a group of friends who also desired to be "contemplatives in action," finding God in all circumstances. This became the Jesuits a great missionary and teaching order. Ignatius himself was constantly attuned to his own inner promptings. This self-knowledge open to the movements of the Holy Spirit led him to be an incredibly astute spiritual director. For Ignatius, recognizing God as the first principle of one's life determined everything. How has God changed you?



## SAN IGNACIO DE LOYOLA | 31 de Julio

*Esta semana celebramos a un maestro espiritual. San Ignacio de Loyola no sólo es el fundador de los jesuitas, sino que el legado de su vida de oración -ahora llamada espiritualidad ignaciana- inspiró a creyentes de todo el mundo. Herido como joven soldado, Ignacio pasó el tiempo de su recuperación leyendo las vidas de los santos. Ellos inspiraron su alma al heroísmo santo, cambiando su vida para siempre. Ignacio reunió a un grupo de amigos que también deseaban ser «contemplativos en la acción», encontrando a Dios en todas las circunstancias. Así surgieron los jesuitas, una gran orden misionera y docente. El mismo Ignacio estaba constantemente en sintonía con sus propios impulsos interiores. Este conocimiento de sí mismo, abierto a las mociones del Espíritu Santo, le llevó a ser un director espiritual increíblemente astuto. Para Ignacio, reconocer a Dios como el primer principio de la propia vida lo determinaba todo. ¿Cómo te ha cambiado Dios a ti?*

**CORONILLA DE LA DIVINA MISERICORDIA**



*¿Te gustaría dirigir  
La Coronilla el  
Domingo a las 12:30  
pm antes de la Misa  
de  
la 1:00 pm?*

Llamanos para ponerte  
en la lista.  
Dolores 515-868-8934

**Pre Baptismal Class  
Platica Pre-Bautismal**



To register please call the office.  
*Para registrarse favor de llamar a  
la oficina  
515-244-4709.*

**ADORACION AL SANTISIMO**



**VIERNES, 2 DE AGOSTO @ 8PM**

**ADORACIÓN ALABANZAS**

La Adoración Eucarística es el  
acompañamiento de Jesús presente en  
la Eucaristía.

**GRUPO DE ORACIÓN  
SAN ANTONIO**

Cada Viernes  
excepto el  
primer Viernes  
del mes  
7:00pm  
(Lower Church)

- Oración
- Reflexión
- Convivio

Para mas información del  
grupo, únete a WhatsApp



**ADORERS NEEDED  
SE BUSCAN ADORADORES**

*Ven a  
pasar  
una  
hora con  
el Señor*

*Come  
spend an  
hour with  
the Lord*

Questions? Or to schedule an hour(s),  
call or text

**Jo Corigliano 515-419-1800**

**¿Tiene preguntas? O para apartar una hora(s),  
llame o texto a Juan 515-419-0453 o  
Elizabeth 515-229-7723**



**SUMMER**  
Office Hours

**ST. ANTHONY SCHOOL**

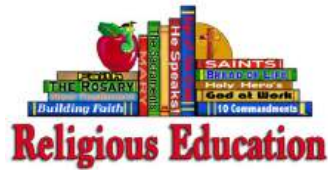
School Office Hours  
for the Summer  
Monday through Thursday  
8:30-11:30am

**Closed for floor waxing July 15-31**

You can leave a voicemail at 515-243-1874  
Or email [dswesey@stanthonydsm.org](mailto:dswesey@stanthonydsm.org)  
and we will get back to you

Horario de la oficina escolar para el verano  
8:30-11:30am de lunes a jueves.  
**Cerrado por encerado de pisos del  
15 al 31 de julio.**

Puede dejar un mensaje de voz al 515-243-1874  
O envíe un correo electrónico a  
[dswesey@stanthonydsm.org](mailto:dswesey@stanthonydsm.org)  
y nos pondremos en contacto con usted.



**RE & Confirmation Registrations for  
2024-2025 Are Open**

Registraciones para Educación Religiosa y  
Confirmación para el año 2024-2025 están  
abiertas

**Any questions, call the parish office**  
Cualquier pregunta, llame a la oficina

**(515) 244-4709**



**HOLY COMMUNION TO A LOVED ONE**

TO REQUEST A HOMEBOUND MINISTER TO  
BRING COMMUNION TO YOUR LOVED ONE  
PLEASE EMAIL DEACON FRANK LOPEZ,  
[Flopez@dmdiocese.org](mailto:Flopez@dmdiocese.org) OR CALL THE PARISH  
OFFICE.

**SAGRADA COMUNIÓN A UN SER QUERIDO**

PARA SOLICITAR QUE UN MINISTRO LLEVE LA  
COMUNIÓN A SU SER AMADO FAVOR DE MAN-  
DAR CORREO ELECTRONICO AL DIACONO  
FRANK LOPEZ, [Flopez@dmdiocese.org](mailto:Flopez@dmdiocese.org) O  
LLAME A LA OFICINA PARROQUIAL.



**TUMBLER**

**\$20** 16 oz

Limited quantity, please  
stop by the parish office  
to purchase.

*Cantidad limitada, pase a  
la oficina para comprar.*



**Online Rosary Committee**

We are looking for volunteers to lead the online Rosary. Our Lady of Fatima asked us to pray the Rosary daily for peace in the world and for the conversion of sinners. We are also praying for our parish and our priests. We have been praying as a community for over three years and would love to have you join us. Training is available if necessary. If you don't feel comfortable leading the rosary, we would still like to invite you to join us in the church and pray with us.

For more details contact Michelle Bastian or Candace Johnson.  
Contact information is in the bulletin.



**Prairie Fire Ministries  
Healing Service**

**August 10, 2024**

**Saint Ambrose Cathedral,  
607 High Street, Des Moines, IA  
50309**

Join an evening of adoration, reconciliation, and healing prayer offered by Tim Jameson & Prairie Fire Ministries.

**Schedule:**

- 4:00 PM - Mass
- 5:30 PM - Healing Service

Learn more about Prairie Fire Ministries

**All men interested in the diaconate are invited to attend at St. Lawrence Gathering at St. John the Apostle in Norwalk, IA on August 11th at 2 PM.**

You will have the opportunity to ask questions in a relaxed atmosphere, learn more about life as a deacon and hear others share their vocation stories. Deacon Jim Houston, director of the Permanent Diaconate, along with other deacons, will share their experience of being an ordained deacon, answer questions, offer support and encouragement for the men and their wives as they follow the Lord's call. Barbecue lunch will be provided by the Knights of Columbus. Wives are welcome to attend.

**Register online using the form below or by contacting the Vocations Office at [vocations@dmdiocese.org](mailto:vocations@dmdiocese.org) or by calling (515) 237-5034.**



**[Steve Angrisano & Mary's Meals Summer Concert Series]**

**August 10, 2024 6:00 PM**

**Location: St. John the Apostle,  
Norwalk, IA**

Once again hosting their summer concert series! Admission to the concert is free and there will be food and beverages available for purchase. Donations will go to support Mary's Meals. Food will be available at 6:00 PM followed by the concert and adoration at 6:30 PM.

Mary's Meals supports school feeding for more than 2.4 million children in 17 countries, including Haiti, Ethiopia, Kenya, and Syria. School meals have become an urgent priority as global hunger increases and overlapping food and educational crises affect an estimated 67 million children.







  
*Save the Date*  
 8.24.24  
 BISHOP'S CELEBRATION  
 OF CATHOLIC SCHOOLS

**2024 Bishop's Celebration of Catholic Schools**

**Theme:** Encounter, Friendship, & Communion

**Date:** Saturday, August 24, 2024

**Location:** St. Francis of Assisi, West Des Moines, IA

**Agenda:**

- 4:30 p.m. Mass
- 5:30 p.m. Social Hour
- 6:30 p.m. Dinner and Award Presentation

The Bishop's Celebration of Catholic Schools is an annual event that unites the entire Diocese of Des Moines community in celebration of the life-changing impact our faith-centered education has provided for more than 150 years. Each year during the event, the diocese recognizes special educators, administrators, and volunteers for their impact on our Catholic schools.

Learn more about this year's honorees.

For more information, tickets or to get involved in this year's event, call (515) 237-5079 or



CHRIST  
 OUR LIFE  
 CATHOLIC CONFERENCE

**EXCITING OPPORTUNITY  
 FOR YOUTH & FAMILIES  
 FREE TICKETS!!**

For youth 23 or under, **FREE** tickets are being made possible by generous donors.

Families are encouraged to attend and enjoy the conference together.

Adult tickets: \$ 30

To get your free youth ticket, register online at:

**[ChristOurLifelowa.com](http://ChristOurLifelowa.com)**

*A ticket is required for admittance for all.*

**September 28 & 29, Wells Fargo Arena**

***Let's Believe...Live...and Celebrate Our Faith!***



Monthly mass will be Sunday, July 7 at 10:00 am. The Mass intention is for all living & deceased members of the Altar & Rosary Society.

***Altar & Rosary do not meet during the summer.***

**Next meeting will be Sept 5**

# Events & Ministries

## MINISTRIES

### **ALTAR & ROSARY SOCIETY**

First Thursday of the month  
6:15pm

### **GRUPO DE ORACIÓN**

Viernes, excepto el 1<sup>er</sup> Viernes  
7pm

### **KNIGHTS OF COLUMBUS**

Second Tuesday of the month  
7pm

### **MEN'S PRAYER GROUP**

Every Thursday  
7pm

### **RESPECT LIFE MINISTRY**

First Tuesday of the month  
6pm

### **SAINT VINCENT DE PAUL**

Second Monday of the month  
6:30pm



**EMBRACE GENEROSITY.  
ELEVATE OUR MISSION.  
SUPPORT OUR MINISTRIES.**

***Fuel faith this winter by giving with a warm heart.***

Winter's embrace brings a special sense of togetherness, and our church is no exception. Our church offers Online Giving as an additional option to support our ongoing mission and ministries so our spiritual home may thrive.

Online Giving helps support our church by allowing you to make donations, payments, and pledges via your mobile phone, smart device, or computer to our church.

Set up your gift today or consider an additional gift via our Online Giving link on your smart device.



Visit our church website today to sign up and get started



## **EUCCHARISTIC ADORATION ADORACION AL SANTISIMO**

**Friday, August 2  
8pm**

**Come and join us every  
first Friday of the month.**

***Ven y acompáñanos cada  
primer Viernes de mes.***

## **ADORACIÓN AL SANTÍSIMO**

*1<sup>er</sup> Viernes del mes  
8pm en la parroquia*

## **ADORATION**

*Monday-Friday  
7:45am-8pm  
Adoration Chapel*

## **BINGO**

*No bingo in August*

## **CONFESSIONS**

*Saturday | 9am  
Tuesday & Thursday  
5-5:50pm*

*Or by appointment, call  
parish office*

## **DIVINE MERCY CHAPLET**

*Friday | 8:30am  
Parish*

## **ROSARY**

*Monday-Saturday  
5:30pm  
Sunday | 3:00pm*

*Join us in the parish or  
online*

## CLERGY/CLERO



**FR. MICHAEL AMADEO**  
Pastor  
framadeo@stanthonydsm.org  
Day off Mondays



**FR. RODRIGO MAYORGA**  
Parochial Vicar  
fr.rmayorga@stanthonydsm.org  
Day off Mondays



**FR. JOMI JOSEPH**  
Parochial Vicar  
frjoseph@stanthonydsm.org  
Day off Fridays

**REV. MR. JUAN BUSTAMANTE**, Deacon

**REV. MR. FRANK LOPEZ**, Deacon

## PARISH STAFF/PERSONAL PARROQUIAL

**Mark Paris**, Business Manager  
mparis@stanthonydsm.org

**Fabiola Duran**, Administrative Assistant  
parishadmin@stanthonydsm.org

**Cynthia Patino**, Office Assistant  
cpatino@stanthonydsm.org

## ST ANTHONY SCHOOL STAFF/PERSONAL DE ESCUELA

**Jennifer Raes**, School Principal  
jraes@stanthonydsm.org, 515.243.1874

**Darcy Swesey**, Administrative Assistant  
dswesey@stanthonydsm.org, 515.243.1874

## TRUSTEES/FIDEICOMISARIOS

**Dave Miller**, 515-238-7987

## MINISTRY OPPORTUNITY MINISTERIOS

Learn more about each ministry at [StAnthonyDSM.org](http://StAnthonyDSM.org) or call parish office at 515-244-4709

*Obtenga más información sobre cada ministerio en [StAnthonyDSM.org](http://StAnthonyDSM.org) o llame a la oficina 515-244-4709*

**Acólitos (Monaguillos):** Marco Balmaceda  
515-770-5457

**Adoración Eucarística:** Juan 515-419-0453 o  
Elizabeth 515-229-7723

**Altar & Rosary Society:** Deena Murphy  
515-333-7425 murphydeena099@gmail.com

**Altar Server Ministry:** Marco Balmaceda  
515-770-5457

**Divine Mercy Chaplet Prayer:** Judy Lecocq  
434-825-2005, rljtlec@aol.com

**Eucharistic Adoration:** Jo Corigliano 515-419-1800

**Finance Council Chair:** Scott Tursi

**Grotto Chairperson:** David Miller 515-238-7987

**Grupo de Oración:** Cecilia Saenz 515-991-3055

**Homebound:** Deacon Frank Lopez  
Flopez@dmdiocese.org

**Knights of Columbus Grand Knight:** Mike  
Marasco 515-210-4614 Italianmike3@gmail.com

**Men's Prayer Group:** Tom Hanson 515-770-7648

**Ministerio de San Andrés:**  
ministeriosanadres18@gmail.com

**Online Rosary:** Michelle Bastian 515-669-7438  
mlbastian@msn.com and Candace Johnson at  
515-402-7003 Cmjohnson18@hotmail.com

**Proclamadores de la Palabra:** Marco Balmaceda  
515-770-5457

**Respect Life Ministry:** Tom Hanson 515-770-7648  
Tehanson4@msn.com

**School Alumni Committee:** Missy (Flaherty)  
Himrich himrich1@gmail.com

**St. Vincent de Paul Society:** Patty Corrice  
515-556-7783, Helene Wilson  
sbwill@outlook.com