

FEAST OF CORPUS CHRISTI 2024



Prayer & Worship

MASS INTENTIONS INTENCIONES

Sunday, June 9

7:00am | +

8:30am | +

10:00am | Sam Ellis Jr, Denice Potter,
and Marie Vannoy

11:30am | St Anthony Parishioners

1:00pm | +Difuntos de la Familia
Arreola

Monday, June 10

7:00am | +

Tuesday, June 11

7:00am | +

6:00pm | +Mario Armando Zamora
Yepez

Wednesday, June 12

7:00am | +Carla Warner

Thursday, June 13

7:00am | +Giacomuzzi & Quinn
Family

6:00pm | +

Friday, June 14

7:00am |

Saturday, June 15

8:30am | +Rodger Lecocq

4:00pm | +Lucy Cosenza

Next Sunday, June 16

7:00am | +George Lamotta

8:30am | +

10:00am | +Pete Tursi

11:30am | +Frank & Rose Vito

1:00pm | St Anthony Parishioners

HEAVENLY FATHER, WE PRAY FOR...

PADRE CELESTIAL, ORAMOS POR...

Faithful Departed

Ma. Trinidad Belman

Luis Angel Quintanar

Esperanza Z de Sedeño

Mario A. Zamora Yepez

Sick

Lucia Amedeo

Jesus Daniel B. Cruz

James Patrick Miller

Lucille Quinn

Bridget Reed

Cindy Reed

Jean Willard

Karen Zenti



Welcome! Bienvenidos!

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office or visit our website.

Si desea inscribirse a la parroquia o si usted no es Católico y le gustaría aprender acerca de la fe Católica, por favor llame a la Oficina Parroquial o visite nuestro sitio web.



Dear Brothers and Sisters in Christ,

In the book of Genesis, we see the fall of Adam and Eve. In this, there is the psychology of sin. The first thing we see, is God asking the question, “Where are you?” Look at little children when they do something wrong what do they do? They hide. It is exactly what Adam and Eve do after they sin. They know for the first time the shame of sin. They experience nakedness. Moreover, they no longer can stand before God and each other without shame.

It is what happens when we sin. Look how people cannot look each other in the eye when they do wrong. Think about the expression a downright liar.

People do not look each other in the eye when they lie. People also become disgusted with each other. It is not only the experience of Adam and Eve but all who sin experience the isolation of sin and try to hide and or justify the wrong they have done.

When God asks Adam if he ate the fruit all Adam can do is make an excuse. Everything that we do that is wrong involves an excuse. We do not make excuses, because we have reasons, or justifications, which are just excuses by another name. Adam blames Eve, who in turn blames the Devil. When we find ourselves blaming others, that is a good sign that we need to assess what we are doing or not doing. Why are we blaming others for the things we do? And are we making reasons, justifications, excuses for our behavior? If so, we know it's not right.

The cure is admission, it is saying I have done wrong. In our society, we have lost a sense of sin, which also means we have lost in turn the joy of knowing redemption. The word we have for sin, comes from Greek to miss the mark, and the mark is to love as Jesus loves. It is not a stretch to say that even Catholics do not put forth their best effort to love everyone as Christ. We have language like my bad, or we just ignore wrongdoing.

This is compounded by the fact that we live in a culture of relativism in which people say that you cannot say what is right and wrong, or what is good for me may not be good for you. But the problem lies in this, after every violent act, after every grievous crime, there is outrage. Which says deep down we know these things are wrong. We know there is right and wrong it is written on our hearts by the creator. The problem is the more we live contrary to the law of God and more in accord with our will the more we change God's law to fit our life and our ideas.

All sin at some level is a failure to love. It is a failure to love God to the fullest, it is a failure to love our neighbor, it is a failure to absolutely love our self. Not to put our self-first, but to put love above all else, and it is not easy. Think how many people in society long to know what love is, who long to know that they are loved despite all past sins, wounds, and hurts. God wants us to be happy and free, and to know the healing he offers.

Jesus is the answer to sin. He is the one who takes it away. So, when we are too “busy” to love our neighbor, we go to him receive his mercy and love so that we can again go forward and share his love anew and proclaim that he has conquered sin and gives us the power to love.

The great cure to our sin, confession. There we name the sins we have committed as well as the goods we failed to do. There the power of Christ given to the Church to forgive sins is made manifest as the sins of the penitent are absolved, and we can stand in the light of Christ and share that light with the world.

Peace,
Fr. Chris



Queridos Hermanos y Hermanas en Cristo,

En el libro del Génesis, vemos la caída de Adán y Eva. En esto, está la psicología del pecado. Lo primero que vemos, es a Dios haciendo la pregunta: «¿Dónde estás?». Mira a los niños pequeños cuando hacen algo malo ¿qué hacen? Se esconden. Es exactamente lo que Adán y Eva hacen después de pecar. Conocen por primera vez la vergüenza del pecado. Experimentan la desnudez. Además, ya no pueden presentarse ante Dios y ante los demás sin vergüenza.

Es lo que ocurre cuando pecamos. Mira cómo las personas no pueden mirarse a los ojos cuando hacen el mal. Piensa en la expresión un mentiroso descarado. Las personas no se miran a los ojos cuando mienten. Las personas también se disgustan unas con otras. No es solo la experiencia de Adán y Eva, sino que todos los que pecan experimentan el aislamiento del pecado y tratan de ocultar o justificar el mal que han hecho.

Cuando Dios le pregunta a Adán si comió del fruto, lo único que puede hacer es inventar una excusa. Todo lo que hacemos mal implica una excusa. No ponemos excusas, porque tenemos razones o justificaciones, que no son más que excusas con otro nombre. Adán culpa a Eva, que a su vez culpa al Diablo. Cuando nos encontramos culpando a otros, es una buena señal de que necesitamos evaluar lo que estamos haciendo o dejando de hacer. ¿Por qué culpamos a los demás de lo que hacemos? ¿Y estamos dando razones, justificaciones, excusas por nuestro comportamiento? Si es así, sabemos que no está bien.

La cura es la admisión, es decir he hecho mal. En nuestra sociedad, hemos perdido el sentido del pecado, lo que también significa que hemos perdido a su vez la alegría de conocer la redención. La palabra pecado viene del griego y significa errar el blanco, y el blanco es amar como Jesús ama. No es exagerado decir que incluso los católicos no hacen su mejor esfuerzo para amar a todos como Cristo. Tenemos un lenguaje como mi mal, o simplemente ignoramos las malas acciones.

Esto se ve agravado por el hecho de que vivimos en una cultura del relativismo en la que la gente dice que no se puede decir lo que está bien y lo que está mal, o lo que es bueno para mí puede no serlo para ti. Pero el problema radica en esto, después de cada acto violento, después de cada crimen grave, hay indignación. Lo que dice que en el fondo sabemos que esas cosas están mal. Sabemos que el bien y el mal están escritos en nuestros corazones por el Creador. El problema es que cuanto más vivimos en contra de la ley de Dios y más de acuerdo con nuestra voluntad, más cambiamos la ley de Dios para adaptarla a nuestra vida y a nuestras ideas.

Todo pecado en algún nivel es una falta de amor. Es un fracaso en amar a Dios al máximo, es un fracaso en amar a nuestro prójimo, es un fracaso en amarnos absolutamente a nosotros mismos. No poner nuestro yo primero, sino poner el amor por encima de todo, y no es fácil. Piensa en cuántas personas en la sociedad anhelan saber lo que es el amor, que anhelan saber que son amadas a pesar de todos los pecados, heridas y daños del pasado. Dios quiere que seamos felices y libres, y que conozcamos la curación que Él ofrece.

Jesús es la respuesta al pecado. Él es quien lo quita. Por eso, cuando estamos demasiado «ocupados» para amar a nuestro prójimo, acudimos a él para recibir su misericordia y su amor, de modo que podamos de nuevo seguir adelante y compartir de nuevo su amor y proclamar que él ha vencido al pecado y nos da el poder de amar.

La gran cura de nuestro pecado, la confesión. Allí nombramos los pecados que hemos cometido así como los bienes que hemos dejado de hacer. Allí se manifiesta el poder de Cristo dado a la Iglesia para perdonar los pecados, ya que los pecados del penitente son absueltos, y podemos permanecer en la luz de Cristo y compartir esa luz con el mundo.

Paz,
Fr. Chris



Devoción a los Corazones de Jesús y María

Continuamos con el siguiente párrafo sobre el tema "La Consagración a los Dos Corazones en la Enseñanza Papal".

A finales del siglo XIX y principios del XX, hubo un movimiento creciente

dentro de la Iglesia Católica para consagrar tanto el mundo como diócesis específicas al Sagrado Corazón de Jesús y al Inmaculado Corazón de María. He aquí algunos momentos clave de esta historia:

1. ****Consagración al Sagrado Corazón de Jesús: ****

- En 1864, el cardenal Gousset de Reims, junto con otros obispos de Francia y España, solicitó al Papa Pío IX que consagrara el mundo al Inmaculado Corazón de María.

- Durante el Vaticano I, el Padre Pere Henri Ramiere, promotor del Apostolado de la Oración, pidió la consagración de toda la Iglesia al Sagrado Corazón de Jesús. Aunque fue apoyada por 272 obispos, esta petición no fue atendida debido a la guerra franco-prusiana.

- En 1875, el Padre Ramiere presentó la misma petición al Papa Pío IX, quien respondió invitando a todos los fieles a consagrarse al Sagrado Corazón el 16 de junio de 1875.

- Papas posteriores, incluidos León XIII, Pío X y Pío XI, reafirmaron la importancia de la devoción al Sagrado Corazón.

2. ****Consagración al Inmaculado Corazón de María: ****

- En 1891, los arzobispos de Milán y Turín encabezaron un movimiento para consagrar las diócesis de Italia al Santísimo Corazón de María.

- El Congreso Mariano de Turín, impulsado por el Papa León XIII, aprobó por unanimidad una petición para esta consagración en 1898.

- El Papa León XIII aprobó una fórmula para la consagración diocesana al Corazón de María en 1889.

- En 1942, el Papa Pío XII consagró la Iglesia y el mundo al Inmaculado Corazón de María.

- El Papa Juan Pablo II repitió este acto en 1982, tras un intento de asesinato en la fiesta de Nuestra Señora de Fátima.

Estas consagraciones reflejan la profunda devoción de los católicos a los corazones de Jesús y María, buscando su intercesión y protección para la Iglesia y el mundo.

Las Promesas del Sagrado Corazón de Jesús a Santa Margarita María

- 1) Les daré todas las gracias necesarias en su estado de vida.
- 2) Estableceré la paz en sus hogares.
- 3) Los consolaré en todas sus aflicciones.
- 4) Seré su refugio seguro durante la vida y, sobre todo, en la muerte.
- 5) Concederé abundantes bendiciones a todas sus empresas.
- 6) Los pecadores encontrarán en mi Corazón la fuente y el océano infinito de la misericordia.
- 7) Las almas tibias se volverán fervientes.
- 8) Las almas fervientes alcanzarán rápidamente la gran perfección.
- 9) Bendeciré todo lugar en el que se exponga y honre una imagen de mi Corazón.
- 10) Daré a los sacerdotes el don de tocar los corazones más endurecidos.
- 11) Quienes promuevan esta devoción tendrán sus nombres escritos en mi Corazón.
- 12) Les prometo en la excesiva misericordia de mi Corazón que mi amor todopoderoso concederá a todos los que reciban la Sagrada Comunión los primeros viernes de nueve meses consecutivos la gracia de la perseverancia final; No morirán en mi desgracia, ni sin recibir sus sacramentos. Mi divino Corazón será su refugio seguro en este último momento.

Devotion to the Hearts of Jesus and Mary

Let's continue with the next paragraph on the topic of "Consecration to the Two Hearts in Papal Teaching."

In the late 19th and early 20th centuries, there was a growing movement within the Catholic Church to consecrate both the world and specific dioceses to the Sacred Heart of Jesus and the Immaculate Heart of Mary. Here are some key moments in this history:

1. ****Consecration to the Sacred Heart of Jesus:****

- In 1864, Cardinal Gousset of Reims, along with other bishops from France and Spain, petitioned Pope Pius IX to consecrate the world to the Immaculate Heart of Mary.

- During Vatican I, Father Pere Henri Ramiere, a promoter of the Apostleship of Prayer, requested the consecration of the entire Church to the Sacred Heart of Jesus. Although supported by 272 bishops, this petition was not acted upon due to the Franco-Prussian war.

- In 1875, Father Ramiere presented the same petition to Pope Pius IX, who responded by inviting all the faithful to consecrate themselves to the Sacred Heart on June 16, 1875.

- Later popes, including Leo XIII, Pius X, and Pius XI, reaffirmed the importance of devotion to the Sacred Heart.

2. ****Consecration to the Immaculate Heart of Mary:****

- In 1891, the archbishops of Milan and Turin led a movement to consecrate the dioceses of Italy to the Most Holy Heart of Mary.

- The Marian Congress of Turin, prompted by Pope Leo XIII, unanimously approved a petition for this consecration in 1898.

- Pope Leo XIII approved a formula for diocesan consecration to the Heart of Mary in 1889.

- In 1942, Pope Pius XII consecrated the Church and the world to the Immaculate Heart of Mary.

- Pope John Paul II repeated this act in 1982, following an attempted assassination on the Feast of Our Lady of Fatima.

These consecrations reflect the deep devotion of Catholics to the hearts of Jesus and Mary, seeking their intercession and protection for the Church and the world.

The Promises of the Sacred Heart of Jesus to St. Margaret Mary

- 1) I will give them all the graces necessary in their state of life.
- 2) I will establish peace in their homes.
- 3) I will comfort them in all their afflictions.
- 4) I will be their secure refuge during life, and above all, in death.
- 5) I will bestow abundant blessings upon all their undertakings.
- 6) Sinners will find in my Heart the source and infinite ocean of mercy.
- 7) Lukewarm souls shall become fervent.
- 8) Fervent souls shall quickly mount to high perfection.
- 9) I will bless every place in which an image of my Heart is exposed and honored.
- 10) I will give to priests the gift of touching the most hardened hearts.
- 11) Those who shall promote this devotion shall have their names written in my Heart.
- 12) I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment.

CORONILLA DE LA DIVINA MISERICORDIA



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pm antes de la Misa
de
la 1:00 pm?*

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Platicas Pre-Bautismales



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Fiesta
de
SAN ANTONIO

23 de Junio, 2024
8am-8pm

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SAN ANTONIO**



14 de junio
7:00pm
(Lower Church)

- Oración
- Reflexión
- Convivio

Para mas información del grupo, únete a WhatsApp



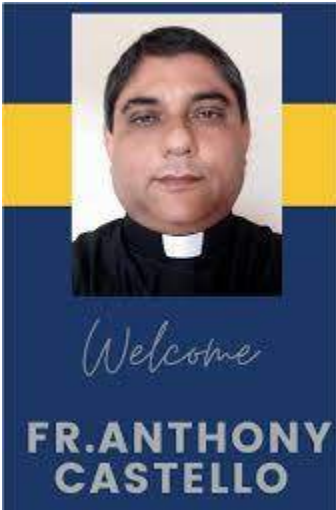
**SE BUSCAN ADORADORES
ADORERS NEEDED**

*Ven a
pasar
una
hora con
el Señor*

*Come
spend an
hour with
the Lord*

¿Tiene preguntas? O para apartar una hora(s), llame o texto Juan 515-419-0453 o Elizabeth 515-229-7723

Questions? Or to schedule an hour(s), call or text Jo Corigliano 515-419-1800



Greetings and the blessings of Our Lord Jesus Christ be with you all. I am indeed blessed to be able to visit you and speak to you about Jesus and the missionary work that the Society of the Missionaries of St. Francis Xavier is doing in the name of Jesus both in India and other parts of the world.

Let me introduce myself first. I am Fr. Anthony Castello and you can call me Anthony or Tony. I was born in the state of Goa in India. Goa is on the west coast of central India and was a Portuguese colony for about 450 years, and so there is a strong Portuguese influence on our culture. I felt the calling to be a priest very early in life, and I see it as God's plan for me that I joined the Society of the Missionaries of St. Francis Xavier. I entered the seminary at the age of 15, made my first commitment to the Society at the age of 18 and my Final Commitment at the age of 25. I was ordained a priest when I was 26 yrs old in 1995. Ever since I have worked as a missionary of the Society in various places in India. I came to the US only last year in 2022, and I

am presently giving services in the Archdiocese of Chicago as Pastor of Saints Peter and Lambert Parish in Skokie.

The Society of the Missionaries of St. Francis Xavier was founded in 1887 by Fr. Bento Martins in Agonda, Goa. The headquarters of the Society was later transferred to an abandoned Monastery at Pilar, Goa in 1890. This Monastery was built by the Capuchin Missionaries who brought the tradition of Our Lady of Pilar from Zaragoza in Spain and built the Monastery in 1613 in Goa. The Monastery now is our Mother House, we have Our Lady of Pilar as our Patroness and we are called Pilar Fathers. The Society was raised to Pontifical Rite in 2010.

The Pilar Fathers work mainly in the remote mission areas of India. Our aim is to preach Jesus to those who have not yet known Him and to those who have become indifferent to Him. We are today 3 Bishops; 359 Priests and 9 Lay brothers witnessing to Jesus through our mission work which includes Parishes, Schools, Mission Stations, orphanages, children's homes for the poor and marginalized children, social work projects for uplifting of poor and backward communities, 'giving one meal a day' project for those who are destitute and living on the streets, dispensaries for basic health care etc. In the last 40 years, the Society has also started sending Missionaries to other parts of the world. We have taken up mission work in the neighbouring country of Nepal in Asia, and recently we have started working in Africa.

The Society has few resources in India, as it works mainly among the poor. Therefore, we have taken up a few parishes in Europe to raise money for the Missions, and we are working in the Archdiocese of Chicago in the US. Periodically, we participate in the Mission Co-operation Plan in the US to raise funds for the mission work in India. We need money to help with the training of our Catechists in the Missions, supporting the orphanages and children's homes and other mission projects. We also need help in the training of our future missionary priests, we have presently 68 professed members studying for the priesthood

On behalf of the Society of Pilar, I thank you for the opportunity you have given me to speak to you, and thank you for all your generous contribution to help the work of Jesus Christ in the missions of India.



A festive poster for the Fiesta de San Antonio. The background is dark brown with colorful triangular bunting at the top and bottom. The text 'JOIN US' is in white. 'Fiesta' is written in large, colorful, stylized letters. 'de' is in red. 'SAN ANTONIO' is in large white letters with a red outline. The date 'June 23, 2024' and time '8am-8pm' are in yellow. 'FOOD MUSIC FUN' are in white with colorful circular icons. 'ENTERTAINMENT FOR THE ENTIRE FAMILY' is in white. A painting of Saint Anthony holding the Christ Child is on the right. There are colorful floral decorations in the corners.

JOIN US

Fiesta

de

SAN ANTONIO

June 23, 2024

8am-8pm

FOOD  MUSIC  FUN

ENTERTAINMENT FOR THE ENTIRE FAMILY

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SAVE THE DATE
Guarda La Fecha

**Despedida de
Fr. Chris Reising
Farewell**

6.30.2024



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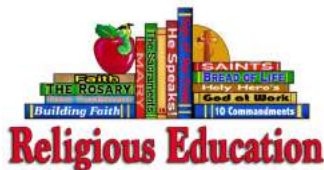
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OF
Padua**

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Cuando: 3er domingo de cada mes a la 1:30pm (llueva o haga sol)

Where: Iowa State Capitol - West side steps
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Dónde: Capitolio de Iowa - escalones del lado oeste

Questions? ¿Preguntas?
Diana Balmaceda: 515-974-7691
Jeff Pierick: 515-778-6087

Don't miss it! ¡No se lo pierda!

Events & Ministries

MINISTRIES

ALTAR & ROSARY SOCIETY

First Thursday of the month
6:15pm

GRUPO DE ORACIÓN

Viernes, excepto el 1er Viernes
7pm

KNIGHTS OF COLUMBUS

Second Tuesday of the month
7pm

MEN'S PRAYER GROUP

Every Thursday
7pm

RESPECT LIFE MINISTRY

First Tuesday of the month
6pm

SAINT VINCENT DE PAUL

Second Monday of the month
6:30pm



ADORACION AL SANTISIMO EUCHARISTIC ADORATION

Friday, July 5
8pm

Come and join us every first Friday of the month.

Ven y acompáñanos cada primer viernes de mes.

ADORACIÓN AL SANTÍSIMO

1er Viernes del mes
8pm
Parroquia

ADORATION

Monday-Friday
7:45am-8pm
Adoration Chapel

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Cultivating Connections in Christ

OUR GOAL
\$152,201

TOTAL PLEDGED: \$88,203 (58%)

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BINGO

1st Saturday of the month
6pm
Parish Hall

Join us for some fun!

CONFESSIONS

Saturday | 9am
Tuesday & Thursday
5-5:50pm

Or by appointment, call parish office

DIVINE MERCY CHAPLET

Friday | 8:30am
Parish

ROSARY

Monday-Saturday
5:30pm
Sunday | 3:00pm

Join us in the parish or online

CLERGY/CLERO



FR. CHRIS REISING
Pastor
frchris@stanthonydsm.org



FR. RODRIGO MAYORGA
Parochial Vicar
fr.rmayorga@stanthonydsm.org

REV. MR. JUAN BUSTAMANTE, Deacon

REV. MR. FRANK LOPEZ, Deacon

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Darcy Swesey, Administrative Assistant
dswesey@stanthonydsm.org, 515.243.1874

TRUSTEES/FIDEICOMISARIOS

Dave Miller, 515-238-7987

Saul Ceballos, 515-447-3423

MINISTRY OPPORTUNITY MINISTERIOS

Learn more about each ministry at StAnthonyDSM.org or call parish office at 515-244-4709

Obtenga más información sobre cada ministerio en StAnthonyDSM.org o llame a la oficina 515-244-4709

Acólitos (Monaguillos): Marco Balmaceda
515-770-5457

Adoración Eucarística: Juan 515-419-0453 o
Elizabeth 515-229-7723

Altar & Rosary Society: Deena Murphy
515-333-7425 murphydeena099@gmail.com

Altar Server Ministry: Marco Balmaceda
515-770-5457

Divine Mercy Chaplet Prayer: Judy Lecocq
434-825-2005, rljtlec@aol.com

Eucharistic Adoration: Jo Corigliano 515-419-1800

Finance Council Chair: Scott Tursi

Grotto Chairperson: David Miller 515-238-7987

Grupo de Oración: Cecilia Saenz 515-991-3055

Homebound: Deacon Frank Lopez
Flopez@dmdiocese.org

Knights of Columbus Grand Knight: Mike
Marasco 515-210-4614 Italianmike3@gmail.com

Men's Prayer Group: Tom Hanson 515-770-7648

Ministerio de San Andrés:
ministeriosanadres18@gmail.com

Online Rosary: Michelle Bastian 515-669-7438
mlbastian@msn.com and Candace Johnson at
515-402-7003 Cmjohnson18@hotmail.com

Proclamadores de la Palabra: Marco Balmaceda
515-770-5457

Respect Life Ministry: Tom Hanson 515-770-7648
Tehanson4@msn.com

School Alumni Committee: Missy (Flaherty)
Himrich himrich1@gmail.com

St. Vincent de Paul Society: Patty Corrice
515-556-7783, Helene Wilson
sbwill@outlook.com